THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street. Suite 10

Concord, N.H. 03301-2429

February 7, 2008

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

Website:

www.puc.nh.gov

Alexandra E. Blackmore Counsel Granite State Company d/b/a National Grid 25 Research Drive Westborough, MA 01582

Re: DE 08-016, Granite State Company d/b/a National Grid "s filing to Revise Definition of Peak and Of Peak Hours under certain Rate Schedule

Dear Ms. Blackmore:

This letter serves as an acknowledgement of Granite State Company d/b/a National Grid's Filing to Revise Definition of Peak and Off Peak Hours under certain Rate Schedule, received February 7, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

elia D. Mouland

cc: Service List DAH/smd

ALEXANDRA E BLACKMORE GRANITE STATE ELECTRIC COMPANY 25 RESEARCH DRIVE WESTBOROUGH MA 05182

Docket #: 08-016 Printed: February 07, 2008

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #: Printed: February 07, 2008